48, 140 DO 1470 4+9 817 274410 194 AM+C MME M+2 2 4024, 140 UN6 214+P8729 1470 18:)

3. 817 4444 438 436 834 149 449 90134 WO 1478 449, 817 4 0680 33 A16 4+000+1 M+2 28: 149 1401+ 84 P+LOD+7 +6 W+8 8 POX4, 148 W+X 4+6 854 9658 04281.

4. 148 826 716 421 12 1410 49, 817 4+94 90+ 23 8 996.

5. 8+8 84 +6 8 2819 4U+C Wa 416 449 46 4+2, 148 80134 1470 4+9, JJ QWE +6 USA, J4E +4 4+7 +6 40 80448 17 06.

6. +P W3 83 211 W3 416 P+LO-D+7 U+8 4+2, 148 WOQ +4 884Q-48, UD UL, 140 00 4W7 8 1401.



\$6 per dvance.

We are prepared to execute, on the shortest notice, and at fair prices, every species of LETTER PRESS

UTAH WAR!

THE subscribers, under the firm of J. C. Little & Co., have opened an auction and commission store in that large and commodious warehouse, South Templo Street, opposite the Tabernacle, where they are prepared to receive consignments of dry goods, groceries and merchandize of every description.

Also Mules, Horses, Cattle, Wagons, Carriages, &c. to sell on commission, at private sale or public auction. Having an abundance of storage room, merchants and other persons coming to the city with goods or merchandize will find it to their advantage to call and see us before entering into any arrangements, which may enable them to save heavy rents and expenses, and obtain a speedy return for their goods.

There is a large corral attached to these premises, secured by a plank fence, 8 feet high. Hay and feed constantly on hand, and we will be responsible for the safe keeping of all cattle and animals committed to our charge.

> J. C. LITTLE, A. O. SMOOT.

PREMIUM BAKERY.

23-tf

BREAD, CAKES, PIES, CRACKERS OF ALL KINDS AND HARD BREAD, WHOLESALE AND RETAIL.

THE subscriber wishes to thank the public for their past liberal patronage and informs them that he is still on hand at the

HAND IN HAND BAKERY,

To serve his customers with as good an article of the above as this market affords.

Come, if you are hungry, this is the place to obtain good BREAD for your tables and dispense with your salt rising and saleratus biscuits. You'll die soon enough without killing yourselves with Doecakes.

A liberal reduction made to retailers. Send in your orders and I'll fill them on short notice.

Payments must be made at delivery of the goods.

Those that I have accommodated with something to eat on their promise to pay soon, would now oblige to do as they agreed, without further notice.

DANIEL GRENIG, Baker, East Temple Street.

.

N.B .- Superfine Flour taken in exchange for Bread etc. Cash paid for Butter, Eggs, Cheese, Lard, and good clean Wheat. 34-3

SAVE THE COST !!

THE following accounts of delinquent Territorial and L County Taxes, due SILAS RICHARDS, late Assessor and Collector, for G. S. L. County, have been filed in the Probate Court for said county for collection, all other means adopted having failed. It immediate payment is made to JOHN G. LYNCH, Clerk of said Court, at the office in the Court House, further cost will be avoided, otherwise process will issue and the amounts will be collected according to law.

Books, Blanks, Cards, Handbills,

POSTERS, &c., &c.,

In the latest and most approved style. We inv the attention of those desiring work in our line. nannann

PRINTING:

ADVERTISING.

| | | | | | ALD V DICLEULIN | ene amounts am be conce | TOTA REPORT | A WIND FO TRAME | | |
|--------------------------------|----------|-------------|-------|-----------------------|--|--|---|--------------------------|---|-----|
| | | | | | [Ten Lines, or less, constitute One Square. | | | Years. | \$ c. | |
| | | | | | REGULAR ADVERTISEMENTS: | James Houston Isaac Hill | 1st 2d | ¥1857-8 do | 12 35 7 40 | |
| | | | | | One Quarter Column, (three squares or less) for eac | Robert Hughs | (10 | \$56-7-8 | 31 80 | |
| | | | | | Insertion : : : : : : : : : : : : \$1,50 Half Column, (seven squares or less) each ins. 3,00 | James R Hurst James Hague | 41h 71h | 251 5-6-7-8 254-8 | 16 53 6 11 | |
| | | | | | One Column, (fourteen squares or less) " 6,00 | Orlando D Hovey | 16th | \$54-5-6 7-8 | 39 30 | |
| | | | | | SUNDRY ADVERTISEMENTS: | Samuel Hamer | do | 356-7-8 | 10 37 | |
| | | | | | One Square, each insertion : : : \$1,60 | Thomas Hall Joseph Hardman | do do | 258 367 | 2 73 3 66 | |
| | | | | | Two Squares " : : : : : 1,50 Three " " : : : : : : 2,00 | Gammon Heywood | do | \$55 6-7 | 8 30 | |
| | | | | | Thus upward, with a half dollar to the additional a | James Holt W D Hendricks | do 19th | 256-7 257-8 | 971 2434 | |
| | | | | | for each insertion. | Mrs Lewis) | 3d | 256-7-8 | \$ 12 18 | |
| | | | | | BOOK-BINDING | James Hendricks § | 19th | do | 142 80 | |
| | | | | | | Joseph Hendricks Allen Hilton | do do | 257 do | 1 35 4 10 | |
| | | | | | In all its branches carried on in connection with this Or- fice. Send in your orders. | Israel Ivins | 17th | do | 12 58 | |
| | | | | | | Isaac James Jared Jenson | Ist | *57-8 *57 | 4 50 3 55 | |
| | | | | | The Second Quorum | Philo Johnson | 2d 4th | 258 | 4 35 | |
| | | | | | Of Seventies will meet at J. V. Long's, on the first Satur- | B F Johnson (Santaquin) | 14th | do | 3 55 | |
| | | | | | day in Nov., at 7 p.m., and thence afterward on the first | J W Jerkins Samuel Jones | 17th do | 256-7-8 255-6-8 | 25 05 12 10 | |
| | | | | | Saturday of each month. | Charles Jones | 19th | >57 | 2 67 | 1 |
| | | | | | The members of the Quorum are hereby reminded that | John J Kelly | 7th do | 258 257-8 | 2 17 5 75 | |
| | | | | | they are expected to report themselves quarterly to the | Wm Kelly (Lake City) Wm Kendall (north) | I0th | 357 | 1 90 | |
| | | | | | Clerk. Mu shall be the ball of bod of boostas of | Stephen Kettl-man (north | the second se | \$58 | 1 90 | |
| | | | | | Special Notice. | Hiram Kimball John Kay | 15th 14th | do 256-7-8 | 9 05 84 13 | |
| | | | | | The members of the Twelfth Quorum are again noti- | Thomas King | 17th | \$55-6-7-8 | 93 15 | ; |
| | | | | | fied that their meetings will be held as usual at J. R. | James Keate Charles Kennedy | 19th | 258 257-8 | 3 17 13 06 | |
| | | | | | Winder's on the first and third Saturday evenings of each | Daniel H. Keeler | s. h. 19th | 358 | 1 50 | 1 |
| | | | | | month at 7 p.m., punctually ;- commencing on the 5th | Christina Lund | 2d | 257-58 | 7 78 | 1 |
| | | | | | Nov. next, and the members are all requested to report | Augusta Lund John Lambert | do do | 258 256-7-8 | 1 95 10 50 | |
| | | | | | themselves either by letter or otherwise accompanied by | Beason Lewis | 7th | \$57-8 | 1725 | |
| | | | | | a certificate from their Bishops. All who do not report | John Lowe | 12th | 254-5-6-7-8 255-6-7-8 | 23 53 37 68 | |
| | | | | | themselves will be considered dead and their places filled | Abel Lamb George Laub | do do | 258 | 5 64 | |
| | | | | | by others. By order of the Council | Stephen Lees | 13th | do | 3 80 | |
| | | | | | 32-3 T. C. ARMSTRONG, Clerk. | Charles Law Thomas Latimer | do 14th | do >54-5-7-8 | 2 00 | |
| | | | | | Alle d Midines! | Neriah Lewis | 15th | '57-8 | 1210 |) |
| | | | | | Glad Tidings! | Martin Littlewood | 20th | 255-6-7-8 257-8 | 14 77 19 38 | |
| | | | | | The sixth quorum of Seventies will resume their semi- | G W Lurkin Catherine Lemmon | do 19th | do | 13 20 | |
| DESEI | RET | ALPH | ABI | ET. | monthly meetings at the house of Richard Golightly, | Thomas Lane | 20th | do | 4 10 | |
| | 1-2-27 | 1-170-1 | 100 | | Emigration street, commencing on the first Saturday in | John Lyon Archibald McNeal | do 1st | '58 '55-6-7-8 | 2 23 11 00 | |
| Long Short | Y | n | L | eth | November and to continue thereafter on the first and | Henry Moon | do | \$57-8 | 18 48 | 194 |
| | and a | ALM. S. | A.B. | Deres stand | third Saturdays of every month until further notice. The council will expect the brethren living in the | Peter F McCue Wm McGhee | do do | do \$55-6-7 8 | 4 45 8 33 | |
| 9 6 + | 7 | p | 8 | the | country to make it convenient to attend our first meeting | Ira S Miles | 24 | 258 | 1 77 | |
| (add (need . and) | 2 1 2.00 | a mayres | 17988 | dive valent | and as often thereafter as possible. No excuse for city | Samuel Miles | do | 257-8 | 12 63 | |
| 3 a 1 | B | b | 8 | SINOTO | members. By order of Council. | Daniel D McArthur John A McKinney | 3d 4th | *56-7-8 *57-8 | 19 25 8 61 | |
| a wear , she find | 1. 3.41 | nar Jegli | | will and Kall | 32-3 GEORGE SIMS, Clerk. | John McMinn | do | \$57 | 3 44 | |
| aahj | 0 | t | 6 | Z | AND ADDRESS TAXABLE AND ADDRESS AND ADDRESS AND ADDRESS AD | Henry Millins | do. 5th | 255-6-7-8 257-8 | 21 86 3 05 | |
| 0 and 4 | 100 | | 0 | 4 | WHEAT WANTED! | Wm Morrison Edward Middlemass | 6th | do | 31 60 | |
| Oauw | a | d | n | och | CASH and Store Goods paid for WHEAT delivered at Jordan Mills, and at the Jordan Mills Depot, in | G Maykerry or Mrs Finn | do | 258 | 2 75 | |
| Guuw | a | u | D | esh | Great Salt Lake City, by | Mrs Messer Thomas McClellen | do 7th | do do | 5 07 4 65 | |
| 004 | 0 | aha | 0 | rha | 34tf FELT & ALLEN. | Daniel R Miller | 10th | \$57-8 | 7 23 | |
| 100 | 6 | che | 3 | zhe | FOR SALE! | George Mayer John McRae | 9 h 11th | 256-7-8 256-8 | 14 86 3 22 | |
| NOT - PARTING A | 自己的 | att in | Tresh | | A TEN ACRE LOT: situation; south west corner of Col. Rockwood's farm. | John M Malon | 12th | \$57-8 | 12 18 | |
| 0 00 9 | q | g | 4 | urand | Also, a CITY LOT, in the 11th Ward. | John Muir | 9th | 256-7 | 4 00 4 92 | |
| ingute and weather | 19293 | 1 1 1 1 1 1 | 10/03 | rappents with | Apply to [34-3] J. V. LONG. | Orson Miles Geo Maxfield | 12th do | 357-8 356-7-8 | 3 44 | |
| 4 1 | Q | k | U | Hat Lawons | PAY THE DOCTOR, GENTLEMEN! | Joshua Midgley | do | 257-8 | 3 33 | |
| | 110 000 | | 1235 | | PERSONS indebted to the undersigned with confer a | Joseph Mechem John W Myers | 13th do | do \$56-7-8 | 8 50 12 67 | |
| 8 OW | 0 | ga | 2 | m | I favor by settling up their medical accounts at as early a date as practicable. | John Mayer | do | \$54-5-6-7-8 | 26 31 | |
| A State of the second second | 1324 | 0 | | mely a liter | Produce taken and cash never refused. | John B Maiben | do | *5S do | 2 20 | |
| LI W00 | P | f | 4 | nesedi | W. F. Anderson, 34tf 13th Ward, opposite City Brewery. | Aurelius Miner Isaac Morley | 14th do | do | 8 50 4 10 | |
| a to the line be | 46636 | differi i | 10010 | Arr. M. in B. | OCTAVE URSENBACH, | E T Mumford | do | do | 9 93 | |
| of ve | 0 | v | 14 | eng | TATCH & Clock Maker, Gold & Silversmith, East | James Moyle Wm Moss | 15th 16th | do do | $ \begin{array}{r} 1 & 60 \\ 2 & 70 \end{array} $ | |
| 4 30 | 10 | | 1 11 | ong | VV Temple st., in Godbe's Drug Store, G.S.L. City. | David Moss | do | >57 | 8 25 | |
| In the foll | owing | example | when | the name of a | A full assortment of materials will be received in two or three weeks. | Thomas Moss | do | 54-5-6-8 \$57-8 | 10 50 14 71 | |
| | | | | | Currence Territorial County and City Serin, and Pro- | Wm P McIntire Wm McBride | do 17th | do | 27.31 | |
| | | ce i in | TEAR | S, instead of | duce taken for pay. 28-3m | O F Mead | do | *58 | 1 35 | |
| 1246 it is 146 | | | | | BROOMS! BROOMS!! | Rinaldo Morey Stephen B Moore | 19th do | do '57 | $ \begin{array}{r} 1 90 \\ 2 00 \end{array} $ | |
| | | | | Martha 1 | THE undersigned takes this method to inform his friends and the public generally that he has provid- | J F Martin | 20th | \$54-5-6-7-8 | 10 74 | |
| P481 +7+80 | 944 | AC MB | 9w1 | 1, С.Т. 1. | ed himself with material, and will make brooms to order | Charles Noys H P McLane | 19th do | 257 256 | 6 46 6 85 | |
| - | - | | | and the second second | on short notice, and will supply all who may give him a | H P McLane Lucien Nobles | 24 | 257-8 | 6 30 2 90 | |
| 1. 211 4 | W+C | Ww6 | fd. | -B & CM | call at his residence in Payson, Utah county. 32-3m ANSON SHEFFIELD. | Isaac Nash | 7th | 258 256-7 | | 1 |
| Q+411 41140 | La | 418 4 | 19. | 41.146 1.12 | FURNITURE, | LaFayette Noah Abram Noe | do 11th | 256-7 255-6-7 | 11 15 8 77 | |
| Q+41, 4U+C U2 476 449, 40+C U2 | | | | | CONSTANTLY on hand at my establishment, 13th Ward, | Joseph B Nobles | 13th | 757-8 | 16 80 | |
| 417 834 472 34 76, 4046 09 418 | | | | C M9 418 | U G. S. L. City. | Wm Newell H W Naisbitt | 16th 20th | 357 356-7-8 | 9 43 28 20 | |
| LOON MANY | 1. 11 | 18 B4 | 4 | 436 418 | Common and Dining Chairs, Congress and Arm Chairs, | Thomas Nichols | do | \$58 | 217 | |
| | | | | 0. | Rocking and Children's Chairs, | C II Oliphant | 12th | 255-6-7-8 | 28 22 | |

