

established in the tops of the mountains." He quoted from the Book of Mormon and the Bible showing how the Lord had accepted the labors of His people at various times when they have raised buildings to His name; and accepted their services when they sought to sanctify themselves before Him. He had no doubt but the angels of God were in and around this Tabernacle, for the labors of the people in building it to worship God were surely accepted by Him. When the Temple shall be raised to His name, His glory will there be made visibly manifest; and the blessings which we now enjoy and those which await us are preparatory to the still greater blessing of seeing the Lord face to face. He reasoned on the personality of God, quoting the popular opinion in the world that God is without body, parts and passions, and composed of three persons; yet one of those three persons traveled on the earth with a body, parts and passions, was crucified, buried, rose again, and ascended to heaven taking the body, parts and passions with him which he had here upon the earth. God is a personage of tabernacle and as distinct a being and personality as any that can exist; and the Son is the express image of the Father. The speaker reasoned at length on this subject, on the doctrine of pre-existence; and on the power of the redemption and atonement.

President B. Young expressed himself satisfied with the remarks of Elder Pratt on the subjects of the personality of God and the atonement; but said that he objected to anyone saying what the Latter-day Saints believed, for though he himself could tell what they should believe, many of them believe many things which they should not.

Singing by the Tabernacle choir. Prayer by Elder Charles C. Rich.

2 p.m.

Singing by the S. S. and P. choirs. Prayer by Elder Ezra T. Benson. Singing by the Tabernacle choir.

Pres. B. Young said he would give a few texts for the brethren to preach to during Conference. One is, a subscription to sustain the Perpetual Emigration Fund. Another is, to teach our children, and to instruct them in the ways of the Lord; mothers should teach them to pray; the Bible, Book of Mormon and the Book of Doctrine and Covenants, the revelations of God, and the discourses of the Elders should be read in schools and studied at home. The Deseret Alphabet should be studied, that our young might advance more rapidly in the knowledge of every science. Our young ladies should be taught business, to employ their time usefully in light and profitable labor; not as in many places in the world where many of the women have to do the heaviest kinds of labor, while stout, strong men are engaged in the lightest kinds of employment, such as measuring ribbons, waiting in stores, keeping books, &c. Five hundred teams are wanted immediately from some of the neighboring counties to haul three loads of rock each from the mouth of little Cottonwood. A number of young men and middle aged ones are wanted to go south to make farms, raise cattle, and make themselves comfortable homes. He advised the young men to marry before starting; and urged the importance of marriage upon those who do not seem to realize their responsibilities concerning it. He introduced the subject of preserving our natural lives, by studying temperance in food, and seeking to preserve our lives by the kind, and quality of food we eat and the manner in which it is prepared. He urged the people to adopt a wise and rational style of living, that all might be benefited. He requested short sermons, and instructed all the Elders of Israel in their teachings, to teach only that which they understand.

Singing by Elder Fishburne's choir.

Elder John Taylor touched upon the comprehensiveness of the gospel, showing that our every day acts are circumscribed by it, and are, or ought to be, a part of our religion. He dwelt upon the difference between savage and civilized man, remarking the distinction made between them by education. We, as a people, are under the direction of the Lord who has told us to seek wisdom from all good books. President Young has given us texts, and in them is the word of the Lord to the people. He urged the people to cultivate and improve their minds, and seek to increase in intelligence and unity; adding that the prosperity of this people is owing to the wisdom which the Lord

has made manifest through His servants in guiding them, and in the union which exists among them.

Elder George Q. Cannon then read the names of the following missionaries, selected to go and strengthen the southern settlements:

Thurston Simpson, Samuel Riter, Oscar B. Young, E. M. Weller, Alma Cunningham, George B. Spencer, George W. Grant, Isaac Young, John C. Young, Charles Alley, Oliver Free, George Milam, Miles P. Romney, William Gibson, David Gibson, Geo. D. Watt, Jr., Orson P. Miles, E. H. Harrington, Zabriskie Young, J. B. Whitney, E. G. Woolley, Edwin D. Woolley, Jr., Robert N. Russel, Edwin Frost, Morris Wilkinson, Joseph H. Felt, Moroni Reese, Ashton Nebeker, Gualtiero G. R. San Giovanni, Wilford Woodruff, Jr., Charles Jabez Toone, Clements R. Horsley, John Sharp, Jr., Daniel McRae, Israel Barlow, Jr., Milton H. Davis, Ward E. Pack, Joseph A. Peck, W. J. F. McAllister, Hyrum P. Folsom, Chas. Crisman, Jr., Chas. E. Taylor, Willis Darwin Fuller, Revilo Fuller, Edward A. Stevenson, Levi Stewart, jun., Joseph U. Eldredge, Helaman Pratt, Geo. J. Taylor, Edmund Ellsworth, Jr., David R. Lewis, Robert Watson, Jr., Mathew Lyon, Richard S. Horne, John Wood, — Wood, Wm. T. Cromar, John F. Cahoon, Wm. M. Cahoon, Albert Merrill, jun., Clarence Merrill, Franklin Merrill, Jos. Kesler, Ephraim Scott, Robert Smithies, Emerson D. Shurtleiff, Harrison T. Shurtleiff, Samuel H. Woolley, Samuel H. Hill, George Stringham, Benjamin J. Stringham, Nathaniel Ashby, Richard H. Ashby, John Reese, Wm. Calder, Jos. Hyde, Albert Dewey, Joseph S. Murdock, Samuel Hamer, John S. Haslam, Joseph E. S. Russell, John G. Clark, Samuel Malin, Charles J. Lambert, John Eardley, Samuel P. Atwood, Manly Barrows, Richard Morris, David Milne, Jos. Assay, Sen., Edwin, Isaac and Joseph Assay, junr. Henry George, Christopher Hurlbert, — McConnell, David O. Rideout, William H. Staker, Andrew Taysum, John Paul, Wm. H. Seegmiller, Adam F. Seegmiller, Aaron Nelson, Peter Beckstrom, Pleasant S. Bradford.

Elder John D. T. McAllister sang "Away, away to the mountain dell."

Elder Wilford Woodruff spoke of the blessings we have enjoyed through being gathered and said we should do all that is in our power to help those to gather who are still among the nations. He spoke of education, and said he believed education begins when the spirit of life from the Lord enters the tabernacle of flesh, through the faith and obedience, or rebellion of their mothers. The power of example in training children is very great; and both fathers and mothers should seek to set before their children an example worthy of being patterned after. Wives should sustain their husbands and their authority in their families; and all should work together to do the will of God. He urged an exertion to be made on the Temple, that the blessings to be received there by the people might be enjoyed by them. He encouraged the young to marry and fulfil the measure of their creation; advised all to save up wheat; and, while he encouraged industry, he advocated wisdom in eating and working, and the keeping of the Word of Wisdom.

Song, "Fair Lilly of the Vale," by the Spanish Fork Choir.

Elder George A. Smith urged the claims of the poor Saints yet in the nations of the earth, who have contributed freely of their limited means to the sustenance of the elders and the spread of the work; and, after stating that there is nearly a million of dollars owing to the Perpetual Emigrating Fund, he said that those who are in debt to this fund, should make it their first solemn duty to pay their indebtedness to it. He called upon persons who have borrowed means from or made promises to those who are still in the old world, to pay the means they have borrowed, and keep the promises they have made; that the Saints there may be relieved from bondage, and be enabled to realize that they are remembered by their friends and the Saints in Zion.

Singing "My own home, Deseret," by Elder Fishburne's choir.

Elder G. Q. Cannon then read the four following names of missionaries called to go south:

Scipio A. Kenner, George Tribe, Alfred Randall, Jun., and Smith Thurston.

Singing by the Tabernacle choir.

Prayer by Elder George A. Smith.

Tuesday, 8th, 10 a.m.

Singing by the S. S. and P. choirs.

Prayer by Elder Erastus Snow. Singing by the Tabernacle choir.

Elder Ezra T. Benson treated on the importance of our every-day duties. We believe differently from other people; we believe in and feel that we must obey the revelations of God; and we know that the counsel of God through His servants to us is given for our good, and it will result in blessing to us if we obey it. He referred to the word of the Lord to us, that we should adorn ourselves with the workmanship of our own hands; and asked if the Latter-day Saints were faithfully fulfilling that revelation. He urged the subject upon the people. He said the subject had more weight with him since the recent

visit of President Young and company to the northern settlements; and exhorted the people to unite in their exertions for this purpose and see what they can do in home manufactures in one year from this date.

"The Mountain Brave" was sung by Elder Fishburne's choir.

President B. Young expressed his gratification at the Saints having kept the Word of Wisdom so closely during the past summer; and encouraged them to continue in observing it. It is wisdom for us not to drink liquor, tea and coffee, and to let tobacco alone. If there are any cases where a cup of tea or a little tobacco will do good he would not object to their being taken; but who is to be the judge of when they will do good. He was satisfied that where the least lenity is given, there would be a disposition to treat resolution. Some seem to think that this thing will soon die away, and that the people will return to the use of tea, coffee, tobacco and liquor. He would say that if any of the elders of Israel would treat this counsel lightly, he would promise them that the curse of God would be upon them. It is required of the Latter-day Saints that they keep the Word of Wisdom; and if they trifle with this thing they will be sorry for it.

Elder W. C. Dunbar sang "Oh Zion, dear Zion."

Elder Erastus Snow said the revelation called the Word of Wisdom had been before the people for over thirty years; and he was satisfied that the words of President Young on the subject were promptings from on High and given by inspiration of God. He urged the Bishops and elders to teach it, and teach it wisely, not to the exclusion of every other principle; but to exercise a healthy influence in its favor. He spoke of marriage, and said that those young men and women who are faithful to their duties, prayerful and diligent in seeking to live according to the gospel, do not need any urging to fulfil this great command; nor will they be found associating with the ungodly. He touched upon education, showing that teachers should not only be qualified, but should have the spirit to teach. In reply to some querists who wanted to know what is the use of the southern mission, he would say, Wait a few years and you will see. We need to develop all the elements of prosperity that are around us or within our reach; and there are abundance of elements in the southern part of this Territory which we can develop to our great advantage. He spoke briefly of the condition of the southern settlements; and expressed his thankfulness at so many young men with small families being called to go there.

Singing by Elder Fishburne's Choir.

Pres. Joseph Young expressed his gratification at the erection of the New Tabernacle; and followed on the subject of marriage, urging its importance upon the young, and advocating the right of the young ladies to make their own choice and express it, instead of being compelled to wait until they are asked in marriage. He also urged the keeping of the Word of Wisdom.

President B. Young followed in a few brief remarks on the same subject.

Elder G. Q. Cannon then read the names of the following brethren who have also been called to go to the south:

John Heiner, Walter C. Brown, Joseph H. King, Elijah Fuller, Homer Roberts, Milton O. Turnbow, William H. Streep, James Fogg, James Hansen, Christian Christiansen, Amasa Mikesell, Richard Carlisle, Edward Pugh, James Hague, Jun., John Gregory, (Draperville), Mark Burgess, (Farmington), Warren Hardie, Wm. Miller, Ethan Burrows, Abraham Kimball, Henry P. Houtz, John I. Lamb, W. M. Rydahl, Erastus F. Hall, Thomas G. Lewis, Wm. Heber Clayton, Arthur Vickey, Egbert Olsen, Duncan Spears Caspar, Wm. W. Caspar, Wm. Casto, W. D. Park, Wm. J. Spencer, Ludwig Sunrke Ephraim T. Williams, Daniel Daniels, Abinadi Pratt, Edward Cox, Jun., John S. Gressman, Walter Conrad, Jasper Conrad, James K. Baldwin, James L. Bess, William H. Bess, Wm. Wood, James L. Tibbets, Preston A. Blair, Henry Horsely, Albert Keats, Charles M. Johnson.

The following Elders have also been called to go on preaching missions:

Jesse W. Crosby, Jesse W. Crosby, Jun., Geo. Crosby, John D. Holladay, Wm. C. Smoot, Jesse Murphy, David M. Stewart.

Singing by S. S. and P. Choirs, "Hail Smiling Morn." Elder Willes sang an original hymn. Prayer by Elder Orson Hyde.

2 p.m.

Singing by the Tabernacle choir. Prayer by Elder Lorenzo Snow. Singing by the Spanish Fork choir.

Elder George Q. Cannon then presented the authorities of the Church to the Conference in the following order, who were unanimously sustained by vote:—

Brigham Young, President of the Church of Jesus Christ of Latter-day Saints, Heber C. Kimball his first, Daniel H. Wells his second counselor.

Orson Hyde, President of the Quorum of the Twelve Apostles, and Orson Pratt, sen., John Taylor, Wilford Woodruff, George A. Smith, Ezra T. Benson, Charles C. Rich, Lorenzo Snow, Erastus Snow, Franklin D. Richards, George Q. Cannon and Joseph F. Smith members of said Quorum.

John Smith, Patriarch of the Church. Daniel Spencer, President of the Stake of Zion, and George B. Wallis and Joseph W. Young his counselors.

William Eddington, John T. Cairns, John L. Blythe, Howard O. Spence, Claudius V. Spencer, John Squibb, William H. Folsom, Emanuel M. Murphy, Thomas E. Jeremy, George Thatcher, Peter Nebeker and Charles Kimball, members of the High Council.

John Young, President of the High Priests' Quorum, Edwin D. Wood and Samuel W. Richards, his counselors.

Joseph Young, President of the first seven Presidents of the Seventies, Levi W. Hancock, Henry Harrison, Albert P. Rockwood, Horace S. Bridgely, Jacob Gates, and John Van Cleave members of the first seven Presidents of the Seventies.

Edward Hunter, Presiding Bishop, Leonard W. Hardie and Jesse C. Little his counselors.

Samuel G. Ladd, President of the Priests' Quorum; William Carmichael and Robert Price, his counselors.

Adam Spiers, President of the Teachers' Quorum; Henry I. Doremus and Martin Lenzi, his counselors.

James Leach, President of the Deacons' Quorum; Warren Hardie and Peter Johnson his Counselors.

Brigham Young, Trustee in Trust of the Church of Jesus Christ of Latter-day Saints.

Daniel H. Wells, Superintendent of Public Works.

Truman O. Angell, Architect for the Church.

Brigham Young, President of the Perpetual Emigration Fund to gather the poor; Heber C. Kimball, Daniel H. Wells and Edward Hunter his assistants for said Fund.

George A. Smith Historian and general Church Recorder, and Wilford Woodruff, his assistant.

A lengthy statement was read by Elder Cannon, showing the reasons why Amasa M. Lyman was removed from the Quorum of the Twelve Apostles and his Apostleship taken from him. The action of the First Presidency and the members of the Twelve in the matter was laid before the Conference and unanimously sustained by vote. Elder Joseph F. Smith was sustained as a member of the Twelve to fill the vacancy.

Elder G. Q. Cannon expressed his pleasure at seeing the progress made by the Saints in every direction. He was especially gratified at knowing how closely the Saints were living according to the Word of Wisdom. This was beginning, which if followed will lead to the physical regeneration of our race. It seems to be time we should begin to teach the world something besides theology, something more than that which they are accustomed to call religion, the principles by which we can live long upon the earth. He reasoned on the great importance of education. If education makes the difference between a refined and cultivated young lady and one of the savage Indians in these mountains, and if the latter could not associate with the former on anything like equality; how much need is there for our being educated and improved, refined and cultivated, to associate with angels and holy beings whose society we yet expect to enjoy. He urged abstinence from hot drinks, tea, coffee, tobacco, liquor, and the following course of living that will produce good health, and a sound body for the residence of a sound mind. He advocated the claims of the Perpetual Emigration Fund; and called upon those indebted to it to pay that indebtedness, and relieve the hands of President B. Young, the President of the Company. He also urged that the people should pay their tithing, and particularly that the money tithing should be paid by those who have it to pay. An open and liberal heart is prepared to receive the blessings of God; and the Lord will pour His blessings upon such.

Singing by Elder Fishburne's choir.

Elder Charles C. Rich called attention to the text given last April Conference